

PART 5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



In the name of Allah, the Compassionate the Merciful

١ اللَّهُمَّ إِنِّي أَصْبَحْتُ أُشْهِدُكَ وَأُشْهِدُ حَمَلَةَ عَرْشِكَ وَمَلَائِكَتَكَ
وَجَمِيعَ خَلْقِكَ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَأَنَّ مُحَمَّدًا
عَبْدُكَ وَرَسُولُكَ-

O Allah, the morning has come to me whilst I make You my witness, and the angels that carry Your Throne, and all Your remainder angels and Your entire creation witnesses that indeed you are Allah, there is no Ilah besides You and that Muhammad ﷺ is Your servant and your messenger. (Al-Hizbul-Azam Sat 70)

٢ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ-

O Allah, I beg of You for aafiyat (safety & ease) in this world and the Hereafter. (Al-Hizbul-Azam Sat 71)

٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي
وَمَالِي، اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَأَمِنْ رَوْعَاتِي-

O Allah, I beg of Your for forgiveness and (aafiyat) safety in my Deen, my dunya, my family, and in my wealth. O Allah, hide my faults and save me from fear and apprehension. (Al-Hizbul-Azam Sat 72)

٤ اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْ وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ
شِمَالِي وَمِنْ فَوْقِي وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي، رَضِينَا
بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

رُسُولًا وَنَبِيًّا-

O Allah, protect me from in front of me and from behind me, on my right and on my left and above me. I seek protection in Your Grandeur that I may be destroyed by any disaster from beneath me. We are pleased with Allah as our Rabb, Islam as our religion and Hadhrat Muhammad ﷺ as our Rasul and Messenger. (Al-Hizbul-Azam Sat 73)

۵ اَللّٰهُمَّ مَا اَصْبَحَ بِيْ مِنْ نِّعْمَةٍ اَوْ بِاَحَدٍ مِّنْ خَلْقِكَ فَمِنْكَ وَحَدَكَ لَا شَرِيْكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ-

O Allah, whatever blessings and favours I or any of Your creation have received this morning is exclusively from You and You have no partner. All praise and gratitude is due to You only. (Al-Hizbul-Azam Sat 74)

۵ اَللّٰهُمَّ عَافِنِيْ فِيْ بَدَنِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ سَمْعِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ بَصَرِيْ لَا اِلٰهَ اِلَّا اَنْتَ - (ثَلَاثَ مَرَّاتٍ)

O Allah, grant me aafiyat (sound health) in my body, my hearing and my eye-sight. There is no deity besides You. (Read thrice). (Al-Hizbul-Azam Sat 75)

۶ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْكُفْرِ وَالْفَقْرِ -

O Allah, I seek Your protection from (kufr) disbelief and poverty. (Al-Hizbul-Azam Sat 76)

۷ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ لَا اِلٰهَ اِلَّا اَنْتَ - (ثَلَاثَ مَرَّاتٍ)

O Allah, I seek Your protection from being punished in the grave. There is no deity besides You. (Read this dua thrice). (Al-Hizbul-Azam Sat 77)

۸ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ مَا شَاءَ اللَّهُ
كَانَ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ، أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا، يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ
أَسْتَغِيثُ، أَصْلِحْ لِي شَأْنِي كُلَّهُ وَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ-

Allah Ta'ala is absolutely pure and all praises are due to Him. There is no power to do good nor to avoid evil except with the help of Allah. Whatever Allah willed has happened and whatever He did not will could not happen. I am convinced that Allah Ta'ala has power over everything and that Allah Ta'ala fully comprehends all things in His knowledge. O Allah, The Everlasting The Sustainer, I passionately beg Your mercy. Correct all my affairs for me and do not hand me over to myself even for a blink of an eye. (Al-Hizbul-Azam Sat 78)

۹ سَيِّدُ الْإِسْتِغْفَارِ: اَللّٰهُمَّ اَنْتَ رَبِّيْ لَا اِلٰهَ اِلَّا اَنْتَ خَلَقْتَنِيْ وَاَنَا
عَبْدُكَ وَاَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، اَعُوْذُ بِكَ مِنْ
شَرِّ مَا صَنَعْتُ، اَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَاَبُوْءُ بِذُنُوبِيْ فَاغْفِرْ لِيْ
فَاِنَّهُ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ-

Sayyidul Istighfaar: For istigfaar the most comprehensive dua is the following:

O Allah, You are my Rabb, there is no Ilah besides You. You have created me and I am Your servant. As far as possible I try to abide by the promises and covenants (which I made to You). I seek Your protection from the evil of my sins. I fully acknowledge the favours You have bestowed upon me and I confess to my mistakes. Please forgive me as none besides You can forgive sins. (Al-Hizbul Azam Sat 79)

۱۰ اَللّٰهُمَّ اَنْتَ اَحَقُّ مِنْ ذِكْرِ وَ اَحَقُّ مِنْ عُيْدٍ وَاَنْصَرُ مِنْ ابْتِغَى

وَأَرْءُفَ مَنْ مَلَكَ وَأَجْوَدَ مَنْ سُئِلَ وَأَوْسَعَ مَنْ أُعْطِيَ-اللَّهُمَّ
 أَنْتَ الْمَلِكُ لَا شَرِيكَ لَكَ وَالْفَرْدُ لَا نِدَّ لَكَ، كُلُّ شَيْءٍ هَالِكٌ
 إِلَّا وَجْهَكَ، لَنْ تُطَاعَ إِلَّا بِإِذْنِكَ وَلَنْ تُعْصَى إِلَّا بِعِلْمِكَ، تُطَاعُ
 فَتَشْكُرُ وَتُعْصَى فَتَغْفِرُ أَقْرَبُ شَهِيدٍ وَأَدْنَى حَفِیْظٍ حُلَّتْ دُونَ
 النَّفُوسِ وَأَخَذَتْ بِالنَّوَاصِي وَكَتَبَتْ الْأَثَارَ وَنَسَحَتْ الْأَجَالَ،
 الْقُلُوبُ لَكَ مُفْضِيَةٌ، وَالسِّرُّ عِنْدَكَ عَلَانِيَةٌ، الْحَلَالُ مَا أَحَلَلْتَ
 وَالْحَرَامُ مَا حَرَّمْتَ، وَالِدِّينِ مَا شَرَعْتَ، وَالْأَمْرُ مَا قَضَيْتَ،
 أَلْخَلَقَ خَلْقَكَ وَالْعَبْدُ عَبْدُكَ وَأَنْتَ اللَّهُ الرَّءُوفُ الرَّحِيمُ-
 أَسْأَلُكَ بِنُورِ وَجْهِكَ الَّذِي أَشْرَقَتْ لَهُ السَّمُوتُ وَالْأَرْضُ
 وَبِكُلِّ حَقٍّ هُوَ لَكَ وَبِحَقِّ السَّائِلِينَ عَلَيْكَ أَنْ تُقِيلَنِي فِي هَذِهِ
 الْغَدَاةِ، وَفِي هَذِهِ الْعَشِيَّةِ وَأَنْ تُجِيرَنِي مِنَ النَّارِ بِقُدْرَتِكَ-

O Allah, of all the things that are remembered, You are most rightful to be remembered and of all things that are worshipped You are the most worthy of being worshipped, of all the agencies from whom help is asked for, You are the Most Helpful. Of all those who are kind, You are the most Kind. Of all those who are looked up to for favours You are the Most Generous. And of all the givers You are the Most well-off. You are the Supreme Ruler and you have no partner. You are unique with no equivalent. All things are to be destroyed except Your Countenance. You cannot be obeyed except with Your permission. You cannot be disobeyed except that it is within Your knowledge. If You are obeyed, it pleases You. If You are disobeyed, You forgive acts of disobedience. You are the nearest of all those who are present. The closest of protectors, You intervene between the nafs

and its evil desires. The hair of the foreheads is in Your hands. You have written down the actions of man (in the Loh-e-Mahfooz), You have written down the lifespan of man. The (thoughts) of the hearts are known to You and all secrets are disclosed to You. Permissible are only those things which You have specified and likewise prohibition is according to Your commandment. Deen is what You have ordained. The ruling is according to what You have decreed. All creation belongs to You, all slaves belong to You and You are Allah, The Kind, The Merciful. O Allah, I beg You with the light of Your Countenance, which illuminates the heavens and the earth, and with every right which You only possess and the right which You have allowed unto Your beggars when they beg from You, that You forgive me this morning and evening and that You save me from the fire of Hell with Your power. (Al-Hizbul Azam Sat 80)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ
مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ " اَمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ ❁